

**GENERAL MEETING HELD AT THE GFTM SHED**

**6<sup>th</sup> APRIL FEBRUARY 2024**

**WELCOME BY CHAIRPERSON** Winston Doak

**PRESENT:** Verity Treeve, Fiona Stanford, Winston Doak, Steve Payne, Greg Offord, Anne Doak,

**APOLOGIES:** Micheal Breedon, Jaki Dressing

**MINUTES OF THE PREVIOUS MEETING:** Tabled and moved to be a true record by Verity Treeve, seconded Fiona Stanford

**BUSINESS ARISING:**

- **Canteen-** Bendemeer P & C have been approached. CWA to assist. Canteen will operate on the Friday. GFTM committee members to cook breakfast for the participants on Friday, Saturday and Sunday.
- **TRC Facility Improvement Fund-** not applied for. Paid for slab out of our funds.
- **Storage container-** Winston and Steve working on this
- **Flyers for advertising- to be completed and sent to AM Printing by May ( Anne and Greg to action)**
- **Merchandise-keyring.** Greg to action. After discussion, decided that we order assorted colours, 150 GFTM with year, 50 for Landrover entrants, 100 without the year. Participants to receive one in their “show bag”.
- Winston reported that our attendance at the Walcha Truck and Antique Machinery Show and the Kootingal Motor Show was well received. A good promotion for our event.
- Thank you to Matthew Burton for all his volunteering hours on the mower. Anne to organise a card and gift.
- **Stall holders-** Anne to action communicating with them. Decision that the committee would pay for the face painter. Need to have some more activities for children. Anne to contact Dungowan committee re ideas.

## **CORRESPONDENCE- Out**

1. **TRC** re sustainability of the GFTM into the future (25/3/24)
2. **Fergy Talk** re promotion article for GFTM

## **TREASURER'S REPORT:**

As attached. Greg moved that the report be adopted. Seconded Fiona Stanford.

## **GENERAL BUSINESS:**

1. **Entry Gate** for trucks and participants discussion. Will need to designate an entry and exit route for vehicles on the hotel paddock, blocking off the septic pit.
2. Discussion re where to put **Landrovers**- on the football ground
3. **Parking** availability issue for the event. Some of the previous areas used are no longer available. For future discussion
4. **Sound system** for the event- discussion re hiring a system. **Greg to action** (talk to Paul Drummond, KMC member)
5. **Entertainment**- Lance Birrell- \$ 800. (booked) Truck for stage. **Winston to action** ( contact Careys Transport as they have sponsored us in the past). Site visual to decide where the stage could be set up.
6. **Sponsorship**- letter to go out before the end of June ( **Anne to action**)
7. **Raffle**- **Winston to action**. Steve spoke about the KMC raffle and set up of a designated gazebo to sell the tickets. Looked at raffle tickets used in 2022. Could possibly use these if same prizes are offered.
8. **Stickers** for entries- after discussion, decided that we would stick with previous laminated numbers. Use cable ties. Greg to send numbers to Anne so that we can start getting these underway.
9. **Photographer**- (**Anne to Action**)- contact Louise about cost? Provide list of things to be photographed/ videoed. Drone- Anne to contact David Skewes, Buggy Plowman
10. **Implements**- invite participants to bring implements to event. Carry-all race. Slow race, demonstration of implements, display of implements. (**Winston to action**) Suggestion to contact Warren Skewes at Moonbi re implements.
11. **Display** of John Hocking's memorabilia in separate gazebo, close to display of implements.
12. **Treks**- discussion re when to hold- Friday, Saturday afternoon after 3pm, Sunday morning. ( **Winston to action- where**)

Next meeting: Saturday 25<sup>th</sup> May at 2pm at the Fergie Shed

Meeting closed at 3.30

